## Luke 13:31-35

## *"O, Jerusalem, Jerusalem"*

Summary: Jesus reflects on His love and care for Jerusalem and His people, even when they rejected Him over and over.

<ul> <li>Verse 31: The same day there came certain of the Pharisees, saying unto him, "Get out, and depart hence: for Herod will kill you."</li> <li>Jesus was in the region of Perea on the east side of the Jordan, part of Herod</li> </ul>	Mat. 14:1-3 <u>Luke 3:19-20,</u> <u>9:7-9</u>
<ul> <li>Antipas's tetrarchy.</li> <li>Herod's father, Herod the Great, had tried to kill the baby Jesus</li> <li>The Pharisees may have been genuinely concerned for Jesus or just wanted to get rid of him.</li> </ul>	<u>Mat. 2:16-18</u>
<b>Verse 32</b> : And he said to them, "Go and tell that fox, 'Behold, I cast out devils, and I do cures today and tomorrow, and the third day I shall be perfected.'"	
<ul> <li>Fox – crafty animal, politician. Herod had learned from the best. <ul> <li>Herod was "a crafty and incestuous prince" –Josephus.</li> <li>A fox lives in a hole. Jesus goes where the Father tells Him.</li> </ul> </li> <li>Today and tomorrow – an indefinite period of time to do His work.</li> <li>Third day perfected – referring to the completion of His work. <ul> <li>Perfected – teleioō – to complete, accomplish, fulfil.</li> </ul> </li> <li>Nothing could have kept Jesus from finishing His course.</li> <li>App: What is your course? How do you know when you have finished it?</li> </ul>	<u>Micah 3:1-3</u> <u>Luke 9:57-58</u> <u>John 9:4</u> <u>Luke 9:22</u> John 19:28-30 <u>Heb. 2:9-10</u> , 5:8-10 <u>Acts 20:22-24</u> <u>II Tim. 4:6-8</u>
<ul> <li>Verse 33: "Nevertheless I must walk to day, and tomorrow, and the day following: for it cannot be that a prophet perishes out of Jerusalem."</li> <li>His hour had not come.</li> </ul>	<u>Acts 13:27</u> <u>John 7:30</u> , <u>8:20</u> , 59
<b>Verse 34</b> : "O Jerusalem, Jerusalem, which kills the prophets, and stones them that are sent unto you; how often would I have gathered thy children together, as a hen gathers her brood under her wings, and you would not!"	<u>Mat. 23:29-39</u> Luke 19:41-44
<ul> <li>Long history of killing the prophets that God sent.</li> <li>Parable of the vineyard (Mat. 21:33-44).</li> <li>Parable of the marriage dinner (Mat. 22:1-14).</li> <li>God had given them many second chances.</li> </ul>	<u>II Chr. 36:15-</u> <u>16</u> <u>Neh. 9:26-30</u> <u>Deut. 5:27-29</u> <u>Isa. 48:17-19,</u> <u>49:13-16</u> Prov. 1:23-33

<ul> <li>Verse 34: (cont'd)</li> <li>Under His wings.</li> <li>Still they would not listen.</li> <li>App: How many second chances has God given you?</li> </ul>	Psalm 91:1-6 Isa. 30:15-19 Jer. 7:21-29 Zec. 1:1-6 Acts 7:51-53 Rom. 11:7-11
<ul> <li>Verse 35: "Behold, your house is left unto you desolate: and verily I say unto you, you shall not see me, until the time come when you shall say, 'Blessed is he that cometh in the name of the Lord'."</li> <li>Prophetic statement that has two fulfilments.</li> <li>You shall not see me – until He comes again.</li> <li>First coming and second coming prophesied by Daniel.</li> </ul>	Luke 21:20-24 Isa. 1:1-28, 64:10-11 Psa 118:22-26 Luke 19:37-44 John 7:32-36 Dan. 9:24-27 Hos. 3:1-5 Zec. 12:10 Rev. 1:7
Lesson: God had reached out His hand to Israel throughout their entire existence. That ended after Calvary but will happen one more time "in the day of the Lord".	<u>Mark 6:4</u>